

# AGENDA - Monday, March 15, 2021

6:30 p.m. Workshop 7:00 p.m. City Council Meeting Zoom Webinar ONLY Meeting ID: 878 0626 9974

Password: 12345678

## 6:30 WORKSHOP

WS 21-02	Pioneer North Infrastructure Project – TAB A
WS 21-03	Jillian Rogers – Beach Cleanup Stations- TAB B

### 7:00 p.m. CALL TO ORDER; PLEDGE OF ALLEGIANCE; AND ROLL CALL

Call to order	Mayor Phillips, Council Member Svendsen, Council Member McGuire,
And roll call	Council Member Murry, Council Member Cline & Council Member Kemmer.

#### **PUBLIC COMMENT**

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. Please limit your comments to three minutes. The City Council does not take any action or make any decisions during public comment. To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

#### CONSENT AGENDA – TAB C

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes, March 1, 2021 City Council Meeting
- Payment Approval List for Warrant Registers 60040-60076 & 87876-87927 for \$348,023.63
- AB 21-13 SWRTPO Elected Official Representation TAB D
- AB 21-14 Mike Wagner Transit Update TAB E

## DEPARTMENT HEAD ORAL REPORTS CORRESPONDENCE AND WRITTEN REPORTS – TAB F

- Water Department Report for February 2021
- Wastewater Department Report for February 2021
- Police Chief's Report for February 2021

#### FUTURE CITY COUNCIL MEETING SCHEDULE

The Regular City Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month at 7:00 PM and may be preceded by a workshop. April 5, 2021, April 19, 2021 & May 3, 2021

#### **ADJOURNMENT**

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the City Clerk at (360) 642-4421 or advise City Administrator at the meeting.